

## The Commonwealth of Massachusetts

## DISTRICT ATTORNEY OF SUFFOLK COUNTY DANIEL F. CONLEY

## **SUMMONS TO APPEAR**

Suffolk, to wit: The District Attorney for the County of Suffolk, Daniel F. Conley, Hereby commands and summons:

Michael Lawler Executive Office of Health & Human Services Department of Public Health – State Lab 305 South Street Jamaica Plain, Mass. 02130 Lab No.:

to appear before the Department of the Trial Court for the Transaction of Criminal business, at the District Attorney's Witness Reception Area located in the:

Dorchester Court 510 Washington Street Dorchester, Mass. 02124

| On <b>April 21, 2011</b> , at <b>8:30 AM</b> and from | day to day | until discharged, | then and there to | give evidence of |
|---|------------|-------------------|-------------------|------------------|
| what he or she knows in the case of                   | of         |                   |                   |                  |

| COMMONWEALTH v.                       | docket number                             |
|---------------------------------------|---|
| WITNESS, Daniel F. Conley, District A | attorney for Suffolk County.              |
|                                       | For the Commonwealth of Massachusetts     |
|                                       | Kevin Santos                              |
|                                       | Assistant District Attorney               |
|                                       | Suffolk County District Attorney's Office |
|                                       | Tel: 617-287-1195                         |

## (BRING THIS SUMMONS WITH YOU)

NOTICE: Failure to appear pursuant to this summons could result in a Capias for your arrest.

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|--|---|
|  | Certificate of Service  |
| SUFFOLK, SS.   | Boston,   |
| I have summonse  | ed the within named witness to appear in Court and give Evidence by providing a copy of this summons as |
| within directed b  | y:  |
|  | Giving to witness in hand;  |
|  | Leaving at the last known and usual abode of witness;   |
|  | Mailing 1 <sup>st</sup> class mail, postage prepaid, to the last known and usual abode of witness       |
|  | Other:  |
|  | For the Commonwealth of Massachusetts   |
|  | Kevin Santos  |
|  | Assistant District Attorney   |

Please note: Cell phones are not permitted in the courthouse under any circumstances.